

## AGENDA

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**Meeting:** Southern Area Planning Committee  
**Place:** Alamein Suite, City Hall, Salisbury, SP2 7TU  
**Date:** Thursday 15 July 2010  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Pam Denton, Senior Democratic Services Officer, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718371 or email [pam.denton@wiltshire.gov.uk](mailto:pam.denton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Richard Britton	Cllr George Jeans
Cllr Brian Dalton	Cllr Ian McLennan
Cllr Christopher Devine	Cllr Ian West
Cllr Mary Douglas	Cllr Fred Westmoreland
Cllr Jose Green	Cllr Graham Wright
Cllr Mike Hewitt	

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### Substitutes:

Cllr Ernie Clark	Cllr Leo Randall
Cllr Russell Hawker	Cllr Paul Sample
Cllr Bill Moss	Cllr John Smale
Cllr Christopher Newbury	

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# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 12*)

To approve and sign as a correct record the minutes of the meeting held on 24 June 2010 (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

6. **Salisbury & South Wilts Sports Club, Wilton Road, Salisbury, SP2 9NY - Proposed Amendment to Design Of Proposed Sports Pavilion, Subject of Application S/2008/2089.** (*Pages 13 - 40*)

To inform Members on the proposed changes to the design of the proposed sports pavilion building, previously considered as part of application S/2008/2089.

7. **Land at the former Wisma Poultry Farm/Stonehenge Campsite, Berwick Road, Berwick St. James** (*Pages 41 - 44*)

To update the Committee in respect of progress towards resolving the various breaches of planning control at this site.

8. **Planning Appeals** (*Pages 45 - 46*)

To receive details of completed and pending appeals (copy herewith).

9. **Planning Applications** (*Pages 47 - 48*)

To consider and determine planning applications in the attached schedule.

9a **92A Queen Alexandra Road Salisbury** (*Pages 49 - 60*)

9b **Land Adjacent To Butterfield Drive Amesbury Salisbury** (*Pages 61 - 72*)

9c **London Road Amesbury Salisbury** (*Pages 73 - 92*)

9d **140 London Road & Land & Buildings To Rear Amesbury Salisbury** (*Pages 93 - 106*)

10. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None